

preach our holy mysteries, to baptize some of the sick,—above all, some little children, who are now in heaven; and at the very hour that I write this, Fathers Garnier and Isaac Jogues are setting out to go there to visit some of them. The Father Superior continued his journey thence and stopped at *Angoutenc*,¹⁵ where he baptized two little children. The next day, the 28th, he arrived at *Ossossané*, where he found the demons let loose, and a poor people in deeper affliction than ever, giving their attention to the follies of a certain *Tehorenhægnon*, who boasted of having a secret remedy for this kind of malady, which he had learned from the demons themselves, after a fast of 12 or 13 days in a little cabin which he had made for this purpose on the shore of the lake. Accordingly, the inhabitants of *Ossossané*, hearing [163] of what he could do, and seeing that presents were offered to him on all sides in order to gain his good will, and to get from him some relief, sent to him some of their chief men to entreat him very humbly to have pity upon their misery, and to proceed to their village to see the sick and to give them some remedies. *Tehorenhægnon* evinced a willingness to comply with their request; and not being able, or rather not deigning to go thither in person, sent one of his associates, named *Saossarinon*, to whom he communicated all his power, in proof of which he gave him his bow and arrows, which would represent his person. As soon as he had arrived, one of the Captains proclaimed in a loud voice, throughout the village, that all the sick should take courage, that *Tehorenhægnon* promised to drive the disease away very soon; that, not being able to come in person, *Saossarinon* had been sent by him, with power to give